

House Resolution 19

By: Representatives Wix of the 33rd, Morgan of the 39th, Johnson of the 37th, Teilhet of the 40th, and Burns of the 157th

A RESOLUTION

1 Commending the South Cobb High School Marching Band and inviting the band to appear
2 before the House of Representatives; and for other purposes.

3 WHEREAS, the South Cobb High School Marching Band has long been recognized for the
4 musical talent of each of its members and the outstanding musical direction and leadership
5 of its director, Zachary Cogdill; and

6 WHEREAS, the Blue Eagles were selected by the Presidential Inaugural Committee from
7 more than 1,300 applicants to participate in the inaugural parade for President-elect Barack
8 Obama in Washington, D.C.; and

9 WHEREAS, the band will march down Pennsylvania Avenue in front of the Presidential
10 viewing stand while performing "Georgia On My Mind," by Hoagy Carmichael, and
11 "Summon the Heroes," a tune composed by John Williams for the 1996 Centennial Olympic
12 Games in Atlanta; and

13 WHEREAS, the band's extensive and powerful application to the Presidential Inauguration
14 Committee included 15 letters of recommendation; a student scrapbook expressing
15 patriotism, school pride, and passion for music; a DVD of the band's performance in the
16 Bands of America competition; and an audio recording of the band and video production
17 produced by the South Cobb High School Video and Broadcasting production class; and

18 WHEREAS, the South Cobb High School Marching Band has thrilled the citizens of Georgia
19 by becoming Georgia's musical representative in the 56th Presidential Inaugural Parade.

20 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that
21 the members of this body recognize and commend the South Cobb High School Marching
22 Band for its selection to perform in the 56th Presidential Inaugural Parade and for its many
23 contributions to the citizens of the City of Austell, Cobb County, and the State of Georgia.

24 BE IT FURTHER RESOLVED that the South Cobb High School Marching Band is invited
25 to appear before the House of Representatives at a date and time to be specified by the
26 Speaker of the House of Representatives.

27 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized
28 and directed to transmit an appropriate copy of this resolution to the South Cobb High School
29 Marching Band.